



# NEWSLETTER

National Active and Retired Federal Employees  
Chapter 1972 - Waldorf/La Plata, MD  
November 2009



Chapter 1972 publishes a newsletter monthly except July and August

Issue 6 Volume 6



## From the President's Desk

by Nancy Rudy

MD Federation Board was held the first week of October and several interesting items were a result of this meeting. The 2011 MD Federation Convention will now be moved to the Comfort Inn in Bowie rather than in Ocean City where it was usually held. The duration was reduced from four to three days.

Dues referendum votes will be counted at our 19 November meeting. If you have not mailed yours to me please do so in time for the meeting. Address to: Nancy Rudy; 9492 Super Place Waldorf MD 20603-4994.

On October 30 The NARFE Hotline 690 celebrates enactment of civil service improvements, urges NARFE member action on the Medicare Premium Fairness Act and defending the FEHBP.

**This month's meeting on 19 November is to be our "Famous" 4 bits" (50 cents) a dip.** Each person is asked to **bring a**

**favorite dish, (please bring a utensil to serve your dish). The chapter will provide plates, utensils, napkins, etc.. Each member is to bring their own non-alcoholic drink.**

We will not have a meeting in December -- So Happy Thanksgiving, Merry Christmas and Happy New Year.

Our January meeting will be held in a local restaurant yet to be decided.

Be sure to review your beneficiary designations to ensure your assets are distributed as you intended. Make sure all beneficiary forms are up to date and filed with the applicable institution. Another good thing to do is to periodically review your living will and your final will to make sure all persons named are still the ones you wish to designate.

-----  
HELP WANTED:

1. 1st Vice President
2. Secretary

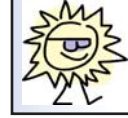
Apply in person at meeting or call Nancy 302-932-7201.

## Sunshine

by Loretta Ralph

No cards were sent this

month. I hope that means everyone is doing well.



If you know of anyone who is under the weather, please give me a call.  
HAPPY THANKSGIVING

**Because of this serious FLU season, Please don't attend the meeting if you are feeling ill.**

## Spring Trip To Atlantic City 2010

by Bill Kaval

Possible target date is Thursday, April 15, 2010.

With feedback from members it looks like we may have our 40+ needed which will make the cost \$42 per person minus \$30 slot play equals NET COST: \$12.00.

And, as a further update, thanks to our chapter President, NANCY RUDY, parking and bus pickup will be at Health Partners where we meet each month, park in the rear of the building, which is well lighted and SAFE for our return ride back from Atlantic City.

On the 15th we can have our regular meeting on the bus with our 50/50 and all...So PLAN ON IT. It'll be a great day, a great time and a chance to get away from it all for a day. Mark your calendars and plan on it.

## Treasurer's Report

by Tom McManus

August 31, 2009  
Beginning Bal. **\$2357.09**  
Income .10  
Expenses \$78.38  
Ending Balance **\$2279.62**  
September 30, 2009

## Membership

by Bill Roman

Welcome to new members Brendan Moroney and Eddie Shefler.

At the October meeting, the 50/50 winner was Nancy Rudy.



While I hope it is too early for this reminder, our Chapter policy regarding cancellation of our meetings due to snow or ice is that we follow the actions of the Charles County Public School system. If school is cancelled on our meeting day, we will not meet. In situations in which the schools are open but the weather might make for unsafe driving and walking conditions, we urge members to exercise their own judgment regarding trying to attend a meeting. Please be careful!

## Notice!

Our next meeting will be at Health Partners in Waldorf on November 19th beginning at 1:00 PM. See the Presidents column for info on the luncheon



NARFE Chapter 1972  
 Jim Lish, Editor  
 15700 Westwood Rd.  
 Brandywine, MD 20613-8407

NON-PROFIT ORG.  
 U.S. POSTAGE PAID  
 PERMIT # 265  
 WALDORF, MD

### NARFE Chapter 1972 VOTER'S FORM

If you are unable to attend our meeting on 15 October, please mail your vote NLT 10 November, 2009 to:  
**Nancy Rudy -President, Chapter 1972, 9492 Super Place, Waldorf, MD 20603-4994**

Chapter votes will be counted immediately prior to 19 November meeting, and sent to NARFE. Election Processing the next day,.

I vote NO on the NARFE Dues Referendum  I vote YES on the NARFE Dues Referendum

\_\_\_\_\_  
 (Print Name)

\_\_\_\_\_  
 (Print ID #)

\_\_\_\_\_  
 (Signature)

\_\_\_\_\_  
 (Date: day/month/year)

Chapter 1972 Website for additional info, Photos and Newsletter archive: <http://narfe1972.110mb.com/index.html>

#### Chapter Officers and Committee Chairpersons:

President	Nancy Rudy	301-932-7201	Treasurer	Tom McManus	301-932-4921
1st VP	Vacant		Service Officer	Andy Johnson	301-638-2262
2nd VP	Bill Kaval	301-932-5154	Newsletter Editor	Jim Lish	301-888-2482
Membership	Bill Roman	301-645-2035	Sunshine	Loretta Ralph	301-870-4995
Secretary	Vacant		Legislative Chair	Andy Johnson	301-638-2262
Program Chair	Vacant		Webmaster	Jim Lish	301-888-2482
Chaplain	Carol Bisagni	301-374-6769	Public Relations	Hattie Baker	301-843-3476
Newsletter Mailings	Jane Nagy	301-374-9249	Past President	Jo Bond	301-392-1105

US Senator Barbara Mikulski: Phone: 202-224-4654 Email via Web Site: <http://mikulski.senate.gov/>  
 US Senator Benjamin L. Cardin: Phone: 202-224-4524 Email via Web Site: <http://cardin.senate.gov/>  
 US Representative Steny Hoyer: Phone: 202-225-4131 Email via Web Site: <http://www.house.gov/hoyer>  
 Governor Martin O'Malley: Phone: 1-800-811-8336 Email : [governor@gov.state.md.us](mailto:governor@gov.state.md.us)  
 State Senator Mac Middleton: Phone 301-870-1747 Email [thomas.mclain.middleton@senate.state.md.us](mailto:thomas.mclain.middleton@senate.state.md.us)  
 State Delegate Sally Jameson: Phone 301-858-3337 Email [sally.jameson@house.state.md.us](mailto:sally.jameson@house.state.md.us)  
 State Delegate Murray Levy: Phone 301-858-3325 Email [murray.levy@house.state.md.us](mailto:murray.levy@house.state.md.us)  
 State Delegate Peter Murphy: Phone 301-858-3247 Email [peter.murphy@house.state.md.us](mailto:peter.murphy@house.state.md.us)  
 Charles County Commissioners: 301-645-0550 - PO Box 2150, La Plata, MD 20646